

*The Annual Seminar on
Mathematical Logic and its Application, December 18 and 19, 2013
Shahid Beheshti University with the cooperation of the School of Mathematics, IPM, Tehran*

What Can You Gain from Satisfaction Predicates?

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This talk reports on joint work with Albert Visser (Utrecht). The setting is as follows: we start with a foundational base theory \mathbf{B} formulated in a language $\mathcal{L}_{\mathbf{B}}$ (such as $\mathbf{B} =$ Peano arithmetic, or $\mathbf{B} =$ Zermelo-Fraenkel theory), and then we extend \mathbf{B} to a new theory $\mathbf{B}^+ := \mathbf{B} \cup \Sigma$, where Σ is a set of sentences formulated in the language $\mathcal{L}_{\mathbf{B}} \cup \{S\}$ that captures certain natural features of a Tarskian satisfaction predicate S over an ω -model of \mathbf{B} (i.e., a model of \mathbf{B} with no nonstandard numbers).

I will give an overview of our current knowledge of the relationship between \mathbf{B} and \mathbf{B}^+ in connection with the following questions (for various choices of \mathbf{B} and Σ).

- Is \mathbf{B}^+ *semantically conservative* over \mathbf{B} ? In other words, does every model of \mathbf{B} expand to a model of \mathbf{B}^+ ?
- Is \mathbf{B}^+ *syntactically conservative* over \mathbf{B} ? In other words, if $\mathbf{B}^+ \vdash \varphi$, where φ is an $\mathcal{L}_{\mathbf{B}}$ -sentence, then $\mathbf{B} \vdash \varphi$?
- Is \mathbf{B}^+ *interpretable* in \mathbf{B} ?
- What type of *speed-up* (if any) does \mathbf{B}^+ have over \mathbf{B} ?

The above metamathematical questions, it should added, play a prominent role in the philosophical debate concerning the deflationist conception of truth.